

**KENNETT TOWNSHIP
CHESTER COUNTY, PENNSYLVANIA**

RESOLUTION NO. 2019-20

WHEREAS, the Kennett Township Board of Supervisors adopted the Kennett Township Comprehensive Plan in 2015, that included policies and recommendations for Open Space, Recreation, and Trails; and

WHEREAS, a Steering a Committee has focused since 2017 on an update to the comprehensive planning policies related to Open Space, Trails, and Parks; and

WHEREAS, the Kennett Township Board of Supervisors wish to expand the Open Space network from 20% to 30% of the Township land area through land acquisition, conservation easements, and partnerships with the private sector, in order to conserve and protect natural resources;

WHEREAS, the Kennett Township Board of Supervisors wish to establish criteria for prioritizing the acquisition of land for Open Space; and

WHEREAS, the Kennett Township Board of Supervisors wish to create 10 additional acres of ground of Active Recreation purposes, as well as 10 additional acres of ground for Passive Recreation purposes; and

WHEREAS, the Kennett Township Board of Supervisors wish to increase the number of Trails to link and connect to existing trails; and

WHEREAS, the Kennett Township Board of Supervisors wish to advocate for the Stewardship of public and private Open Space; and

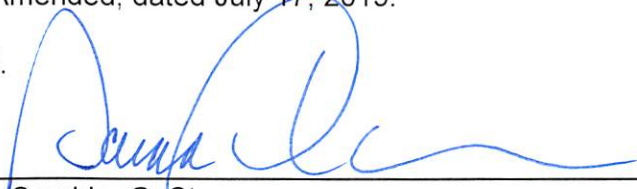
WHEREAS, the Kennett Township Board of Supervisors wish to promote strategies and programs for public education and outreach, in order to increase awareness of Value of Open Space, Trails, and Parks; and

WHEREAS, Thomas Comitta Associates, Inc., Town Planners & Landscape Architects, has prepared a report dated July 17, 2017, titled: "Open Space, Trails & Parks Master Plan and Needs Assessment".

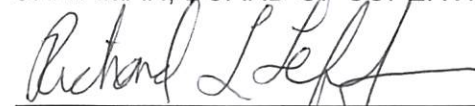
NOW, THEREFORE, BE IT RESOLVED that the Kennett Township Board of Supervisors formally adopts the attached "Open Space, Trails & Parks Master Plan and Needs Assessment", as the approved Recreation Plan in accordance with Section 503.11 of the Pennsylvania Municipalities Planning Code, Act 247, as Amended, dated July 17, 2019.

Resolved this 17th day of July, 2019.

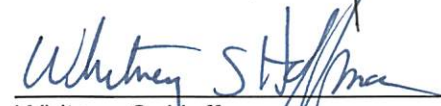
SIGNED: _____



Scudder G. Stevens
CHAIRMAN, BOARD OF SUPERVISORS

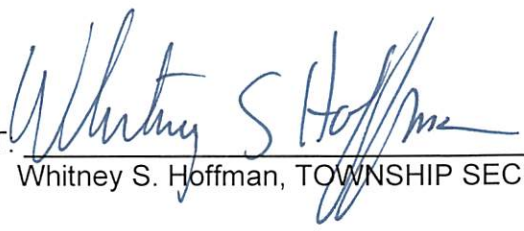


Richard L. Leff
VICE CHAIRMAN, BOARD OF SUPERVISORS



Whitney S. Hoffman
MEMBER, BOARD OF SUPERVISORS

ATTEST: _____



Whitney S. Hoffman, TOWNSHIP SECRETARY